

MONTANA FISH, WILDLIFE & PARKS
INTERN PROGRAM ANNOUNCEMENT

EMPLOYER: Montana Fish, Wildlife & Parks

CONTACT PERSON'S NAME/TITLE: Steve Dalbey

ADDRESS: 54078 US Hwy 2 W

CITY: Glasgow

STATE: MT **ZIP:** 59230

PHONE: 406-228-3706

EMAIL ADDRESS: sdalbey@mt.gov

DATE OF ANNOUNCEMENT: Friday, January 9, 2015

APPLICATION DEADLINE: Friday, March 6, 2015 at 5:00 PM (postmarked)

****STUDENTS MUST BE CURRENTLY ENROLLED IN A UNIVERSITY/COLLEGE****

POSITION TITLE: Fisheries Intern

OF POSITIONS: 1

LOCATION(S): Glasgow area

WORK START/END DATES: May 11, 2015(or when available) to approximately August 10th .

HOURS/WEEK: 30-40 hours per week, for a total of 480 hours

TRAINING/ORIENTATION DATES: May 11, 2015 or when available

COMPENSATION (PAY, PER DIEM, HOUSING, VEHICLE, ETC): \$10.50/hour. Per diem will be paid for work and overnight trips away from duty station. Per diem is paid at current State of Montana rates.

POSITION DESCRIPTION: This will be a diverse position that will include three principal areas of work in the Fisheries Division; 1) This intern will work closely with regional fisheries staff on a variety of ongoing fisheries sampling and data collection projects, as well as, aquatic education within Region 6 across North Eastern Montana 2) The intern will work with the Regional Fisheries Manager on other fisheries projects on reservoirs and other water bodies in the region, electronic filing, data management, and project organization. 3) The intern will work with the regional fisheries staff and the Fishing Access Site coordinator to survey recreationists on use, inventory efficacy of weed treatment program, and maintain sites as necessary.

SKILLS, ABILITIES, KNOWLEDGE NEEDED (EDUCATION; UNDERGRAD/GRAD LEVEL, SUGGESTED/REQUIRED MAJORS): Candidate should possess an interest, and have taken some coursework in natural resource management and/or recreational management.

APPLICATION MATERIALS/PROCEDURES (RESUME, COVER LETTER, REFERENCES, ETC.):

Please submit a cover letter stating why you are interested in this position, a brief resume' and at least three references to the contact person listed above. Information may be sent via email or postal service.

ADDITIONAL INFORMATION: (;HOUSING OF ANY KIND PROVIDED OR POSSIBLY AVAILABLE I.E. TRAILER, FREE CAMP SPOT, BASEMENT APARTMENT, EXTRA SLEEPING ROOM, ETC.)

Housing may be provided.